



**Veterans of Foreign Wars  
Department of West Virginia  
5532 MacCorkle Ave SW  
South Charleston, WV 25309  
Phone (304) 310-0407  
Email [vfwwwqm@gmail.com](mailto:vfwwwqm@gmail.com)  
Website [www.vfwwv.com](http://www.vfwwv.com)**

**GENERAL ORDERS NO. 5  
SERIES 2025-2026, NOVEMBER 2025**

All General Orders will be forwarded electronically and posted on the state website at <https://vfwwv.com> under the Resources pulldown tab. Posts or individuals who want a hard copy of the General Orders and accompanying documents, send \$25 (annually) to VFW State HQS, PO Box 9431, South Charleston, WV 25309.

1. **FALL CONFERENCE**: We are honored to announce that the **VFW National Commander-in-Chief, Carol Whitmore**, will be attending our Fall Conference, **November 14-16, 2025**, at **Stonewall Resort** in Roanoke, WV. There will also be a Veterans Resource Fair and Town Hall taking place on Saturday, Nov. 15<sup>th</sup> from 1-4pm. Please come and show your support for our National CIC, and at the same time take advantage of the opportunities provided by the Resource Fair. Please see the attachments for the weekend itinerary.
2. **R.E.D. FRIDAY T-SHIRT FUNDRAISER**: West Virginia R.E.D. Friday T-shirts are being sold, all profits of which will benefit the new Combat Tested Gaming program within the Department of West Virginia. Please see attached flyer for additional information and details.
3. **MEMBERSHIP**: If you are unable to process your own Membership Applications and opt to send them to State HQS for processing, be sure to include a copy of the applicant's **DD214** or other **official qualifying documents**, otherwise they **will not be processed**. Junior Vice Commander Ronie Wheeler is the 2025-2026 Membership Chairman. For assistance with membership, contact Junior Vice Commander Wheeler at (304) 675-0235.
4. **POSTS IN ARREARS**: Posts in arrears need to contact their District Commanders **immediately** for training or assistance. The District should be able to help answer any questions you may have, provide training and feedback, and guide you through the steps you will need to take to resolve outstanding issues. Additional assistance can be provided by the Department, as needed. Posts who do not resolve arrearages in a timely manner may face further administrative action by the Department Commander.
5. **2024 FEDERAL INCOME TAX FILING**: Filing deadline for all versions of 2024 Federal Tax Form 990 for most Posts and Districts is November 15th. Make sure your taxes are filed on time or an extension filed, and that **a copy of the proof of acceptance or approved extensions from the IRS is sent to State HQS**. Posts/Districts who have not yet completed 2023 Federal Income Tax filing need to complete **immediately**.
6. **AUDITS**: Please be sure that you are using the NEW Audit form when conducting your quarterly audits. Also, please be sure to either **scan and email** your completed audit forms or mail a hard copy to HQS. **Photos will not be accepted.**

7. **VOD, PP, TEACHERS & PUBLIC SERVANTS:** Posts' winning Voice of Democracy and Patriot's Pen entries should be received by the Districts no later than November 30. Posts and Districts are reminded to enter their Voice of Democracy and Patriot's Pen participation in the Dashboard. Posts' Teacher-of-the-Year and Public Servant entries (one for each category, Law/FF/EMT) are also due to the District no later than November 30.

8. **DATES TO REMEMBER:**

November 7-9	Southern Conference at Lake Conroe Resort, Conroe, TX
November 14-16	<b>Fall Conference at Stonewall Resort, Roanoke, WV</b>
November 15	<b>Filing deadline for all versions of 2024 Federal Tax Form 990</b>
November 26-28	<b>State HQS closed for Thanksgiving holidays</b>
November 30	Post Voice of Democracy and Patriot's Pen winners to Districts
November 30	Post Teacher of the Year entries to Districts
November 30	Post Public Servant entries (one each for Law/FF/EMT) to Districts
December 20	<b>District Voice of Democracy and Patriot's Pen winners due to State HQS</b>
January 1	<b>The Chapel of Four Chaplains Nomination to State HQS</b>
January 10	District 3 Meeting at Grafton Post 3081, 12pm
January 11	District 4 Meeting at Wardensville Post 2102, 1pm
January 15	State Voice of Democracy/Patriot's Pen winner to National
January 15	<b>District Teacher of the Year entries to State HQS</b>
January 15	<b>District Public Servant of the Year (one each Law/FF/EMT) to State HQS</b>
January 18	District 1 Meeting at Fairmont Post 7048, 12pm
January 24	District 5 Meeting hosted by Beckley Post 4469 at Knights of Columbus Hall, 12pm
January 31	District 2 Meeting at Elkview 8516, 12pm

**CHAPLAIN'S CORNER:**

As we look around West Virginia we notice each leaf, once quietly blending into the landscape, now bursts forth with color, catching the slanting autumn light and rustling in the brisk breeze. This transformation, both gentle and astonishing, signals the graceful descent into embracing change.

**Bible Verse:** *Psalm 100:4* "Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name."

**Prayer:** Heavenly Father, we thank you for the many blessings which you have provided. Help us live each day with a spirit of gratitude and give us the strength to continue living with a heart of service.

~ State Chaplain, Maria Saunders

OFFICIAL:  
D. ANDREW SOCKETT, ADJUTANT  
VETERANS OF FOREIGN WARS  
DEPARTMENT OF WEST VIRGINIA

BY ORDER OF:  
PSC CORRINA BOGGESS, COMMANDER  
VETERANS OF FOREIGN WARS  
DEPARTMENT OF WEST VIRGINIA

**VETERANS OF FOREIGN WARS**  
**Department of West Virginia**  
**Fall Conference**  
**November 14-15, 2025**  
**STONEWALL RESORT, ROANOKE, WV**

**FRIDAY, November 14, 2025**

1:00-5:00 pm	Registration - <b><u>Conference Corridor (2<sup>nd</sup> Floor)</u></b> (BBQ Dinner tickets collected by those who pre-registered)
1:00 pm	Budget and Investments Committee Meeting – <b><u>Bluestone Room</u></b> (Ogden, Light, Link, Wheeler, Chipps, Sockett)
2:00 pm	District Alignment – <b><u>Bluestone Room</u></b> (Ogden, Light, Link, Wheeler, Chipps, Simmons, George, Burdette, Jenks, Rife, Sockett)
3:00 pm	HQ Property – <b><u>Bluestone Room</u></b> (Ogden, Light, Sockett)
5:00 pm – 6:00 pm	Church Service – <b><u>Stonewall Ballroom Room 2</u></b>
6:30 pm – 8:00 pm	CoA Dinner w/National Commander in Chief – <b><u>TBD</u></b>

**SATURDAY, November 15, 2025**

8:00 am – 10:00 am	Registration – <b><u>Conference Corridor (2<sup>nd</sup> Floor)</u></b>
9:00 am – 11:30 am	Council of Administration Meeting – <b><u>Stonewall Room</u></b>
11:30 am – 1:00 pm	Lunch
1:00 pm – 4:00 pm	Secretary of Veterans Assistance Town Hall and Resource Fair
6:00 pm – 8:00 pm	BBQ Dinner – <b><u>Stonewall Ballroom</u></b>

**SUNDAY, November 16, 2025** – Travel Day

**\*DRESS CODE for CoA Members\***

**Friday** – Business casual

**Saturday Morning CoA Meeting** – Suit and tie

**Saturday afternoon Town Hall and Resource Fair** – Business casual

**Saturday evening BBQ Dinner** - Casual

*The Hospitality Room will be in the Presidential Suite.*

*(Will be closed during the BBQ Dinner)*

*Schedule subject to change.*



# Veteran Town Hall

## Stonewall Resort

Join us for a Veteran Town Hall at Stonewall Resort at 1 p.m., Saturday, November 15, 2025.

Presented by: The Department of Veterans Assistance

Space courtesy of: the Veterans of Foreign Wars, Department of West Virginia

### Who Should Attend:

- Veterans
- Guard and Reserve
- Military families and caregivers
- Surviving spouses
- Community partners
- Anyone who supports the Veteran Community

**Keynote:** Update on state of Veteran services in West Virginia, delivered by Cabinet Secretary Ryan Kennedy (WVDVA)

**Moderated Q&A Panel:** Secretary Kennedy, Steve Mooney - Director of Benefits (WVDVA), Jessica Lynch - Women Veteran Program Director (WVDVA), Additional panelists TBA

Visit resource tables before and after the program.

**Cost:** Free and open to the public; no RSVP required for attendees

Thank you to the Veterans of Foreign Wars, Department of West Virginia, for providing the space for this event.

Questions or accommodations? Contact the WVDVA at 304-558-3661 or at [WVDVA@WV.gov](mailto:WVDVA@WV.gov)

# R.E.D. Friday T-Shirt Order Form



**West Virginia Veterans of Foreign Wars**  
**Fundraiser for Combat Tested Gaming (CTG)**

304-310-0407  
 vfwwwaq@gmail.com

Name: \_\_\_\_\_ Post #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

INFORMATION	
<b>COST</b>	<b>\$20 per Shirt</b> (*All profits to go to the Department's CTG program.)
<b>PAYMENT</b>	Cash or Check <u>only</u> .
<b>ORDER DEADLINE</b>	Must be <b><u>received by</u></b> Friday, 10/31/25 to be received by Fall Conference
<b>CHECKS PAYABLE TO</b>	VFW State HQS
<b>MAIL ORDERS TO</b>	PO Box 9431, South Charleston, WV 26309
<b>PICKUP</b>	Shipping is not available. Pick up at Fall Conference <b>or</b> from State HQS.



**Front**

WV outline above  
 "R.E.D. Friday"



**Back**

"On Fridays we wear RED  
 (Remember Everyone Deployed)"

ADULT SIZES	QUANTITY
<input type="checkbox"/> S	
<input type="checkbox"/> M	
<input type="checkbox"/> L	
<input type="checkbox"/> 1X	
<input type="checkbox"/> 2X	
<input type="checkbox"/> 3X	
<input type="checkbox"/> 4X	
<b>TOTAL SHIRTS:</b>	

Total Shirts		

**PICKUP LOCATION**

FALL CONFERENCE NOV. 14-16       HEADQUARTERS

**NOTE:** If you fail to collect your order from either Fall Conference or State HQS, you will be responsible for sending payment for shipping costs.

**PAYMENT METHOD**

CASH       CHECK

**Headquarters Address: 5532 MacCorkle Ave. SW, South Charleston, WV 25309**  
**Mailing Address: PO Box 9431, South Charleston, WV 25309**

**Department of West Virginia Memstats 10-20-2025**

Post	Dist	New	Continuou	Reinstat	Life	New.ife	Contife	Reinsife	Upgrad	Current	Prior	%	Div	City
4442	1	0	20	0	0	77	0	2	97	161	60.24%	6	ELM GROVE	
2523	1	0	3	0	0	45	0	0	48	66	72.72%	10	RUCETON MILLS	
437	1	1	15	0	0	87	0	1	103	132	78.03%	7	MOUNDSVILLE	
2716	1	1	13	1	0	142	0	0	157	191	82.19%	5	WEIRTON	
3526	1	1	34	0	0	35	0	0	70	84	83.33%	9	EW CUMBERLAND	
578	1	0	11	0	0	75	0	0	86	101	85.14%	8	TERRA ALTA	
548	1	0	3	1	0	84	0	0	88	101	87.12%	8	MORGANTOWN	
9916	1	1	2	0	0	109	0	0	112	125	89.60%	7	WESTOVER	
826	1	0	3	0	0	43	0	0	46	50	92.00%	11	KINGWOOD	
7048	1	0	6	0	1	219	1	1	227	242	93.80%	5	EAST FAIRMONT	
2345	1	0	8	0	0	34	0	0	42	44	95.45%	11	TUNNELTON	
6327	1	1	29	0	1	127	0	1	158	164	96.34%	6	SISTERSVILLE	
1589	1	0	5	0	0	90	0	1	95	97	97.93%	8	MASONTOWN	
629	1	0	1	0	2	343	0	2	346	351	98.57%	4	FAIRMONT	
<b>3008</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>29</b>	<b>100.00%</b>	<b>11</b>	<b>ROWLESBURG</b>	
<b>6450</b>	<b>1</b>	<b>22</b>	<b>195</b>	<b>1</b>	<b>0</b>	<b>612</b>	<b>0</b>	<b>0</b>	<b>830</b>	<b>814</b>	<b>101.96%</b>	<b>2</b>	<b>CHESTER</b>	
<b>District 1</b>	<b>1</b>	<b>27</b>	<b>348</b>	<b>3</b>	<b>4</b>	<b>2151</b>	<b>1</b>	<b>8</b>	<b>2534</b>	<b>2752</b>	<b>92.07%</b>	<b>3</b>	<b>District 1</b>	
5269	2	0	3	0	0	35	0	0	38	63	60.31%	10	BELLE	
8516	2	0	4	0	0	45	0	0	49	62	79.03%	10	ELKVIEW	
9926	2	1	12	0	0	462	0	2	475	597	79.56%	3	MASON	
8363	2	2	11	0	0	84	0	0	97	119	81.51%	7	CHESAPEAKE	
1212	2	3	31	1	0	317	0	1	352	420	83.80%	3	PARKERSBURG	
5501	2	1	7	0	0	106	0	1	114	136	83.82%	7	RIPLEY	
6669	2	0	6	0	0	77	0	0	83	99	83.83%	8	RAVENSWOOD	
3554	2	0	7	0	0	68	0	1	75	86	87.20%	9	HARRISVILLE	
3466	2	0	11	0	0	158	0	1	169	190	88.94%	5	CHARLESTON	
4419	2	0	4	0	0	40	0	0	44	48	91.66%	11	CLAY	
<b>6418</b>	<b>2</b>	<b>5</b>	<b>6</b>	<b>3</b>	<b>0</b>	<b>47</b>	<b>0</b>	<b>2</b>	<b>61</b>	<b>59</b>	<b>103.38%</b>	<b>10</b>	<b>SAINT ALBANS</b>	
<b>District 2</b>	<b>2</b>	<b>12</b>	<b>102</b>	<b>4</b>	<b>0</b>	<b>1439</b>	<b>0</b>	<b>8</b>	<b>1557</b>	<b>1879</b>	<b>82.86%</b>	<b>4</b>	<b>District 2</b>	
3663	3	0	13	0	0	124	0	0	137	202	67.82%	5	BUCKHANNON	
8614	3	0	3	0	0	20	0	0	23	30	76.66%	11	CRAIGSVILLE	
6106	3	0	15	1	1	53	0	3	70	88	79.54%	8	SUMMERSVILLE	
3738	3	0	6	0	0	22	0	0	28	35	80.00%	11	EBSTER SPRINGS	
1976	3	0	5	0	0	25	0	1	30	37	81.08%	11	WESTON	
3408	3	0	3	0	0	38	0	0	41	50	82.00%	11	WEST UNION	
573	3	7	32	4	0	331	0	5	374	451	82.92%	3	CLARKSBURG	
6737	3	0	6	0	0	10	0	0	16	19	84.21%	11	RENICK	
4595	3	0	5	0	0	33	0	0	38	45	84.44%	11	MARLINTON	
3081	3	1	15	1	0	90	1	0	108	127	85.03%	7	GRAFTON	
9151	3	0	0	0	0	50	0	0	50	55	90.90%	10	SALEM	
6723	3	4	8	3	2	55	0	4	72	79	91.13%	9	ALDERSON	
410	3	0	4	0	0	153	0	0	157	166	94.57%	6	BELINGTON	
5469	3	0	0	0	0	58	0	0	58	59	98.30%	10	GLENVILLE	
<b>District 3</b>	<b>3</b>	<b>12</b>	<b>115</b>	<b>9</b>	<b>3</b>	<b>1062</b>	<b>1</b>	<b>13</b>	<b>1202</b>	<b>1443</b>	<b>83.29%</b>	<b>5</b>	<b>District 3</b>	

**Department of West Virginia Memstats 10-20-2025**

Post	Dist	New	Continuou	Reinstat	Life	New	ife	Contife	Reinsife	Upgrad	Current	Prior	%	Div	City
5781	4	0	3	0	0	8	0	0	0	11	15	73.33%	11	HARMAN	
1101	4	0	6	0	0	55	0	0	0	61	78	78.20%	9	ROMNEY	
3518	4	2	6	0	0	102	0	2	110	138	79.71%	7	KEYSER		
9606	4	0	14	0	0	63	0	1	77	96	80.20%	8	MOOREFIELD		
6667	4	0	11	0	0	115	0	0	126	154	81.81%	6	FORT ASHBY		
6452	4	0	4	0	0	42	0	0	46	55	83.63%	10	RIDGELEY		
4019	4	3	1	0	0	106	0	1	110	128	85.93%	7	IRKELEY SPRINGS		
3647	4	0	13	1	0	89	0	1	103	117	88.03%	7	ELKINS		
896	4	1	15	0	3	189	0	3	208	234	88.88%	5	MARTINSBURG		
7780	4	0	1	0	0	15	0	0	16	17	94.11%	11	MATHIAS		
9666	4	0	0	0	0	83	0	0	83	88	94.31%	8	SUGAR GROVE		
<b>5583</b>	<b>4</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>17</b>	<b>100.00%</b>	<b>11</b>	<b>COALTON</b>		
<b>3522</b>	<b>4</b>	<b>10</b>	<b>5</b>	<b>0</b>	<b>3</b>	<b>664</b>	<b>0</b>	<b>29</b>	<b>682</b>	<b>673</b>	<b>101.33%</b>	<b>3</b>	<b>CHARLES TOWN</b>		
<b>6454</b>	<b>4</b>	<b>0</b>	<b>13</b>	<b>1</b>	<b>0</b>	<b>97</b>	<b>0</b>	<b>1</b>	<b>111</b>	<b>109</b>	<b>101.83%</b>	<b>8</b>	<b>PETERSBURG</b>		
<b>2102</b>	<b>4</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>155</b>	<b>1</b>	<b>32</b>	<b>163</b>	<b>147</b>	<b>110.88%</b>	<b>6</b>	<b>MARDENSVILLE</b>		
<b>District 4</b>	<b>4</b>	<b>18</b>	<b>95</b>	<b>5</b>	<b>8</b>	<b>1797</b>	<b>1</b>	<b>70</b>	<b>1924</b>	<b>2066</b>	<b>93.12%</b>	<b>4</b>	<b>District 4</b>		
5578	5	1	14	0	0	146	0	2	161	214	75.23%	5	MADISON		
4326	5	0	7	0	0	76	0	1	83	109	76.14%	8	SOPHIA		
4768	5	5	2	1	0	48	0	0	56	71	78.87%	9	ALUM CREEK		
9097	5	1	13	0	0	121	0	1	135	170	79.41%	6	HURRICANE		
7695	5	0	6	0	0	44	0	0	50	61	81.96%	10	ANSTED		
4500	5	0	4	0	0	18	0	0	22	26	84.61%	11	HINTON		
4469	5	0	12	0	0	96	0	0	108	126	85.71%	7	BECKLEY		
1064	5	0	19	0	0	294	0	1	313	362	86.46%	3	HUNTINGTON		
1144	5	0	4	0	0	42	0	0	46	53	86.79%	10	IAEGER		
6153	5	1	2	0	1	68	0	1	72	80	90.00%	9	CHAPMANVILLE		
9796	5	0	6	0	0	76	0	0	82	91	90.10%	8	MILTON		
8364	5	0	2	0	0	62	0	0	64	68	94.11%	9	OCEANA		
<b>District 5</b>	<b>5</b>	<b>8</b>	<b>91</b>	<b>1</b>	<b>1</b>	<b>1091</b>	<b>0</b>	<b>6</b>	<b>1192</b>	<b>1431</b>	<b>83.29%</b>	<b>5</b>	<b>District 5</b>		
15050	99	13	45	1	1	666	0	4	726	895	81.11%	2	M.A.L.		
Department	255	90	796	23	17	8206	3	109	9135	10466	87.28%		Department		

2025 Post and Post Commander of the Year Score Sheet

					*100% by May 1st	Purchase 500 Buddy Poppies by May 1st	*Donate \$275 to VFW Programs	*Submit Community Service Report in Dashboard	*Submit VoD or PP Entry	District Meeting Attendance
					10 pts	10 pts	10 pts	25 pts per quarter	VoD and PP 10 pts ea (20 points max)	25 pts per meeting
Districts										
District 1										
District 2							10			
District 3										
District 4							10			
District 5										
Category 1										
Cat	Dist	Post	Location	Total						
1	3	1976	Weston	50				25		25
1	1	2345	Tunnelton	35		10				25
1	1	3008	Rowlesburg	35	10					25
1	4	5583	Coalton	35	10					25
1	3	5469	Glenville	25						25
1	4	5781	Harman	25						25
1	3	4595	Marlinton	10			10			
1	3	6737	Renick	10		10				
1	3	3738	Webster Springs	0						
1	5	4500	Hinton	0						
1	4	7780	Mathias	0						
1	3	8614	Craigsville	0						
Category 2										
2	2	6418	Saint Albans	95	10	10		50		25
2	2	3554	Harrisville	85			10	50		25
2	5	8364	Oceana	85			10	50		25
2	1	578	Terra Alta	75				50		25
2	4	6452	Ridgeley	75				50		25
2	2	5269	Belle	60			10	25		25
2	3	6106	Summersville	50				25		25
2	4	9666	Sugar Grove	50				25		25
2	3	3408	West Union	35		10				25
2	1	3526	New Cumberland	35			10			25
2	3	6723	Alderson	35			10			25
2	2	8516	Elkview	35		10		25		
2	4	1101	Romney	35			10			25
2	5	7695	Ansted	25						25
2	5	9796	Milton	25						25
2	5	1144	laeger	25				25		
2	1	1589	Masontown	20		10	10			
2	1	826	Kingwood	10		10				
2	5	6153	Chapmanville	10		10				
2	1	2523	Bruceton Mills	0						
2	2	4419	Clay	0						
2	5	4768	Alum Creek	0						
								*All State Requirement		

2025 Post and Post Commander of the Year Score Sheet

					*100% by May 1st	Purchase 500 Buddy Poppies by May 1st	*Donate \$275 to VFW Programs	*Submit Community Service Report in Dashboard	*Submit VoD or PP Entry	District Meeting Attendance
					10 pts	10 pts	10 pts	25 pts per quarter	VoD and PP 10 pts ea (20 points max)	25 pts per meeting
Category 3										
3	3	3663	Buckhannon	95		10	10	50		25
3	1	4442	Elm Grove	95		10	10	50		25
3	4	2102	Wardensville	95	10	10		50		25
3	2	3466	Charleston	85		10		50		25
3	1	6327	Sistersville	85			10	50		25
3	4	9606	Moorefield	85			10	50		25
3	3	3081	Grafton	70		10	10	25		25
3	2	8363	Chesapeake	70		10	10	25		25
3	4	4019	Berkeley Springs	60			10	25		25
3	5	4469	Beckley	50				25		25
3	4	3518	Keyser	50				25		25
3	4	6667	Fort Ashby	50				25		25
3	3	410	Belington	35		10				25
3	4	6454	Petersburg	35	10			25		
3	2	6669	Ravenswood	35			10			25
3	5	4326	Sophia	25						25
3	2	5501	Ripley	25						25
3	5	9097	Hurricane	25						25
3	1	9916	Westover	25				25		
3	4	3647	Elkins	25						25
3	1	548	Morgantown	10			10			
3	1	437	Moundsville	0						
Category 4										
4	1	629	Fairmont	70		10	10	25		25
4	2	1212	Parkersburg	60			10	25		25
4	1	7048	East Fairmont	60			10	25		25
4	5	1064	Huntington	50				25		25
4	5	5578	Madison	50				25		25
4	4	896	Martinsburg	35		10				25
4	1	2716	Weirton	25						25
Category 5										
5	1	6450	Chester	105	10	10	10	50		25
5	4	3522	Charles Town	105	10	10	10	50		25
5	2	9926	Mason	95		10	10	50		25
5	3	573	Clarksburg	85		10		50		25
								*All State Requirement		